Pershing County Alumni Association meeting minutes

| Location: | Espinoza Bookkeeping |
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| Date: | 4/8/2019 |
| Time: | 5:00 pm |
| Attendees: | Joan Duncan, Jerry Atkinson, Jody Bailie-phone, Karen Wesner, and Doreen Munk. |

Agenda items

- 1. **Invitations:** Invitations have been sent out. Thanks to DeVoy Munk for stuffing remaining envelopes. Members are encouraged to contact PCHSAA for address changes. Members have the option of invitations to be sent by mail or e-mail. Online reservations can be made using PayPal.
- 2. Dinner Bids: Jerry made motion to accept bid from Julie Myers \$25.00/plate, and Joan second motion. Motion carried. Menu will have a choice of beef or chicken. Karen will send formal letter of acceptance to Julie Meyers. Will send a final meal count the week before Alumni.
- 3. Community Center: Double check Community Center and request key.
- 4. Entertainment: DJ from last year has accepted to perform at this year's Alumni.
- 5. **Decorations:** Joan will pick up red/black table coverings, and we will use decorations from last year. We will set up at 5:00 on the Friday before Alumni. Class reunions are welcome to reserve and decorate tables on Friday or Saturday.
- 6. Alcohol: Joan will check the beverage inventory, and McKenzie will buy needed alcohol from Safeway.
- Alumni Scholarship: Jodi will visit graduation class in April about Alumni and scholarships. Jerry will contact Mr. Shantel, PCHS counselor, for scholarship applicants. Applications are due by April 30, 2019. Joan will email applications and score sheets by May 1, 2019, to the officers. Officers will email scores back to Joan for a final count by May 13, 2019. A \$500 for scholarship donation was made in the memory of Karen Kinsley.
- 8. Grads Giving Back/Mustang 5K: Grads Giving Back has no leadership. Remaining \$600 will be used for scholarships.
- 9. Hall of Fame: Need nominations for Hall of Fame 2019.
- 10. **Board Members**: Seek new officers for next year. Nominations for new officers can be made from the floor at Alumni.
- 11. Adjournment: Next Meeting: May 13, 2019