

## Pershing County Alumni Association meeting minutes

Location: Zoom Meeting  
Date: 2/4/2022  
Time: 5:30 pm  
Attendees: Joan Duncan, Geraldine Atkinson, Sandra Arias and Doreen Munk

### Agenda items

- 1. Community Center:** The Lovelock Community Center has been reserved for June 11, 2022, for the Annual Pershing County High School Alumni Banquet and Ball. Approximate times are Cocktails; 5:30, Dinner; 6:30, and Dance following banquet. Dance is open to public 21 years of age or older. The Association will be honoring the PCHS graduates for the 2020, 2021, and 2022 years.
- 2. Invitations:** Geraldine will update the 2022 invitations and email draft to the board members for editing. Once approved invitations will be printed and mailed. Recommend PCHSAA members update contact information via email or phone. Invitations may be sent electronically or by mail. Reservations and \$15.00 dues are due May 27, 2022. Fees will increase to \$60.00 after said date. Space is limited so reserve early.
- 3. Association Webpage/Facebook:** Contact Rachel to update the Association Webpage and Geraldine will update Facebook.
- 4. Food:** Doreen conferred with Julie Meyers about the increase in the cost of meals. Prices will be \$30.00 for Beef and \$25.00 for Chicken. Attendees will indicate their choice with their reservations. Meals will be provided for the workers at the door, the DJs, and the bartenders.
- 5. Decorations:** May need to purchase new rolls of plastic tablecloths.
- 6. Entertainment:** Doreen will contact Disc Jockey Connection and Photography to reserve June 11, 2022, to provide music.
- 7. Hall of Fame:** Charles Safford and Chester Hanson were inducted into the Hall of Fame in 2020. Hugh Montrose was awarded the Lifetime Membership in 2020. Sandra and Geraldine will check that names have been engraved on the plaques. Currently seeking new inductees to the Hall of Fame. Please send nominations by May 6, 2022. Nominees must:
  1. Be a graduate of Pershing County High School and
  2. Notable lifetime accomplishments and/or notable community service in the community where he/she has lived. (Submit a separate page)
- 8. Treasurer Report:** Treasurer report indicates an approximate balance of \$16,000. All 2020 and

2021 scholarships have been paid to recipients. It was proposed and approved that all funds from Wells Fargo Bank be transferred to Nevada State Bank due to the closing of the Lovelock Wells Fargo branch on May 18, 2022. Joan will complete the transfer of funds to Nevada State Bank.

9. **Alumni Scholarship:** Applications for the 2022 PCHSAA scholarships will be due May 6, 2022. Applications are available from the Pershing County High School Counselor. Contact Jody to invite the 2022 Pershing County High School graduates to the PCHSAA Dinner and Dance.
10. **Officers:** Seeking new PCHSAA officers for next year. President must have served on the board for 1 year prior.
11. **Adjournment:** Next Meeting: 5:30 on Thursday, March 4, 2022, via Zoom. Meetings are open to PCHSAA members. Contact Doreen Munk at 775-636-1247 for invitation to this Zoom meeting.
12. **Contact Information:** Doreen Munk at 775-636-1247 or [doreenmunk@gmail.com](mailto:doreenmunk@gmail.com).

PCHSAA Webpage: [Pershing County High School Alumni Association \(pchsaa.com\)](http://Pershing County High School Alumni Association (pchsaa.com))

PCHSAA Facebook: <https://www.facebook.com/Pershing-County-High-School-Alumni-Association-113647202007869/>